



# IDAHO SOIL CONSERVATION COMMISSION

BOISE OFFICE: 208-332-8650

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[SCC.IDAHO.GOV](http://SCC.IDAHO.GOV)

[SRF@IDAHOAG.US](mailto:SRF@IDAHOAG.US)

## State Revolving Fund Loan Application

Please complete all portions of this application. If a question is not applicable, mark the space provided with "N/A". Incomplete applications may be returned and will likely delay the review process.

| Applicant           |                      |                 |
|---------------------|----------------------|-----------------|
| Organization: _____ | TIN: _____           |                 |
| Contact Name: _____ | Email Address: _____ |                 |
| Phone: _____        | Fax: _____           | Cellular: _____ |
| Address: _____      |                      |                 |
| City: _____         | State: _____         | Zip: _____      |

| Description of Organization |
|-----------------------------|
|                             |
|                             |
|                             |
|                             |
|                             |
|                             |
|                             |
|                             |

| Loan Request  |                                    |
|---|------------------------------------|
| Loan Amount Requested: \$ _____   | * Loan Term Requested: _____ years |
| Repayment Schedule: <input type="checkbox"/> Quarterly <input type="checkbox"/> Semi-Annual <input type="checkbox"/> Annual   |                                    |
| **Month of Payment: <input type="checkbox"/> January <input type="checkbox"/> February <input type="checkbox"/> March <input type="checkbox"/> April <input type="checkbox"/> May <input type="checkbox"/> June |                                    |
| <input type="checkbox"/> July <input type="checkbox"/> August <input type="checkbox"/> September <input type="checkbox"/> October <input type="checkbox"/> November <input type="checkbox"/> December           |                                    |
| * Loans may not exceed a term of twenty (20) years.   |                                    |
| ** All loan payments are due on the first day of the month specified.   |                                    |

### Project Summary

*Please itemize labor and materials to be financed as part of proposed project. Attach a separate sheet if necessary.*

| Item Description                               | Quantity | Unit of Measure | Cost per Unit | Total Cost |
|--|----------|-----------------|---------------|------------|
|  |          |                 |               |            |
|  |          |                 |               |            |
|  |          |                 |               |            |
|  |          |                 |               |            |
|  |          |                 |               |            |
|  |          |                 |               |            |
|  |          |                 |               |            |
|  |          |                 |               |            |
| Total Estimated Cost of Project Implementation |          |                 | \$            |            |

**Project Location:**    ☐ Private Land    ☐ State Land    ☐ BLM Land    ☐ USFS Land    ☐ County Land

**Number of Project Acres (Treated Acres):** \_\_\_\_\_

**Project Description:** \_\_\_\_\_

**Other Comments:** \_\_\_\_\_

### Security/Collateral

*Please specify type(s) of collateral offered. Select as many as are applicable.*

☐ **Real Estate Mortgage**      Number of acres offered \_\_\_\_\_      Mortgage position offered:    ☐ 1st    ☐ 2nd

If 2<sup>nd</sup> mortgage, name of 1<sup>st</sup> mortgage holder: \_\_\_\_\_      Amount of 1st \$ \_\_\_\_\_

Is any part of property tenant occupied or operated?    ☐ Yes    ☐ No      Lease type:    ☐ Verbal    ☐ Written

Tenant/Occupant Name(s): \_\_\_\_\_      Lease Expires: \_\_\_\_\_

Security Ownership vested in:    ☐ Individual    ☐ Partnership    ☐ Corporation    ☐ Other \_\_\_\_\_

Brief Description of Property *(Please attach legal description if available):*

Other real estate interests offered:

|  |  |
|--|--|
| <input type="checkbox"/> <b>Water Stock</b>                                | Canal Company Name: _____                                |
|  | Certificate No(s): _____                                 |
| <input type="checkbox"/> <b>Water Rights</b> (Well Water)                  | Dept. of Water Resources Water Right No(s): _____        |
|  | Dept. of Water Resources Adjudication Claim No(s): _____ |
| <input type="checkbox"/> <b>Other Collateral</b> , <i>please describe:</i> | _____  |

| Policy Acknowledgements   |
|---|
| <p>Has applicant/co-applicant participated in the Idaho Soil Conservation Commission's loan programs before?    <input type="checkbox"/> Yes    <input type="checkbox"/> No</p> <p>If yes, please explain:</p><br><p>Is applicant/co-applicant a Commission member/employee or related to a Commission member/employee?    <input type="checkbox"/> Yes    <input type="checkbox"/> No</p> <p>If yes, please explain:</p><br><p>I/We understand that ISCC policy prohibits consideration and/or approval of any loan application for any project upon which construction and/or implementation has commenced prior to written loan approval by the Commission, unless and exemption form has been completed by the applicant and approved and signed by the Program Manager.</p> <div style="display: flex; justify-content: space-between;"> <span><b>Applicant's Initials</b> _____</span> <span><b>Co-Applicant's Initials</b> _____</span> </div> |

|   |   |
|---|---|
| <p>I/We understand and agree that there are supporting schedules and other documents which form part of this loan application, incorporated herein by reference, which must be completed before a decision can be made on this application: that all lending decisions will be based on lender's independent analysis of said information, as provided; and further, that any loan approved hereunder will not be deemed approved for any purpose until I/we are in receipt of a separate written notification of said approval.</p> <p>I/We certify that all statements and information provided in support of this application are true, correct, and complete to the best of my/our knowledge and that the loan proceeds will be used for the purposes and under the conditions designated. I/We understand that a false statement or report of facts affecting the approval of a loan, knowingly made, may subject the maker to criminal liability under federal and state criminal statutes as well as civil liability. I/We are willing to allow continued monitoring and evaluation of the impacts resulting from the implementation of the proposed project.</p> <p>I/We understand that formal approval of loans occurs solely at official meetings of the Soil Conservation Commission. It is understood that all Soil Conservation Commission meetings are subject to Idaho's Open Meeting Laws. It is further understood that local officials, employees, or technical staff of the Soil Conservation District do not have the authority to approve loans or to imply that the Soil Conservation Commission will approve loans.</p> |   |
| <div style="border-bottom: 1px solid black; height: 20px; margin-bottom: 5px;"></div> <b>President/Executive Director Signature</b>   | <div style="border-bottom: 1px solid black; height: 20px; margin-bottom: 5px;"></div> <b>Representative Signature</b> |
| <div style="border-bottom: 1px solid black; height: 20px; margin-bottom: 5px;"></div> <b>President/Executive Director (Print)</b>   | <div style="border-bottom: 1px solid black; height: 20px; margin-bottom: 5px;"></div> <b>Representative (Print)</b>   |
| <div style="border-bottom: 1px solid black; height: 20px; margin-bottom: 5px;"></div> <b>Date</b>   | <div style="border-bottom: 1px solid black; height: 20px; margin-bottom: 5px;"></div> <b>Date</b>                     |